

Who and What Is GOD?

Eva Peck

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Introduction

God is largely incomprehensible to human minds and therefore, it is not so easy to describe Him/Her in our limited language. Yet an attempt is made in this small book to give glimpses of our Great Creator, Life Giver, Sustainer and Heavenly Father/Mother, based on the Bible and a less known revelation entitled *True Gospel Revealed Anew by Jesus*.

Jesus prayed to and spoke about God as His and our Father in Heaven. In reality, God has both male and female characteristics. However, for simplicity, the pronoun "He" is used throughout the book.

Readers are encouraged to consider and meditate on what is presented here with open hearts and minds and keep what resonates with them, while discarding what doesn't.

Nature of God

To begin with, *God is Soul*. Man was given an individual soul, which is not God, but a mere image of God. Rather, God as Soul is a *self-existent Deity*, without beginning or end, and the source of all that exists. Nothing with which humans are familiar can be compared, even in the spirit perceptions, with this Great Soul Being.

God has a form, but He does not have a human form, as has been conceived of by man throughout the ages. His form is purely spiritual, as opposed to anything material, even if to the highest degree sublimated. Therefore, only those at a very high spiritual level whose soul perceptions have been developed through taking on the divine nature of the Father and who have thus become at one with the Soul of God, can perceive the Father.

God's form gives him an individuality, substance and a seat of habitation, in contradistinction to the "god" that is said to be everywhere – in trees, rocks, thunder and

lightning, humans and animals, and in all created things, and in whom people are said to live, move and have their being. To believe that God is without form would be to believe that He is a mere force, principle, or nebulous power, and the result of laws. This is not God.

However, all these manifestations in the universe are evidence of the existence of a substantial, never-changing, self-existing Being, who is not the creation of man's mind, needs or desires. Rather, He is the Creator of all, even of those who cannot conceive of any God, but nature, which is the mere creature of His being, wisdom and power. He has established laws for the controlling and maintaining of His created universe, and humans can perceive and to some extent comprehend these powers and principles.

In addition to the form, *God has a personality*, and this is expressed and made known to humans by certain attributes existent in the universe. To some philosophers and scientists, these attributes are an impersonal God and the only God. They make the created to

be the Creator, not realizing that behind the expression of all that exists must be a cause, which is greater than the attribute itself.

From God's personality flow His *attributes* of life and Love, light, power, wisdom, etc. *God is Spirit*, but spirit is not God, only one of His qualities or attributes.

God has a location. It is high up in the heavens, and all spirits of the Celestial Kingdom and many in the spirit spheres are striving to get nearer and nearer to it. As they do, they feel the increasing Love, life and light that emanate from the Fountainhead of these attributes of perfection.

God is a *God of Love*, and wrath, as taught in the Bible, is no part of His nature. He has for His children on earth, as well as in the spirit world, only Love, solicitude, compassion and sympathy. He is *not* afar off waiting for the arrival of the Great Judgment Day, in order to approve or condemn His children according to their deeds done on earth.

Rather, He is with all humans and spirits in a way that His influence of Love and beneficence may be felt by them – if they will place themselves in a condition of soul receptivity. Indeed, the relationship and nearness of God to man depends, to a very large extent, on the will and desires of each person.

God then is Soul, and that Soul has a form, perceptible only to Itself, and to humans or spirits who, by reason of sufficient possession of the substance of the Great Soul, Divine Love, have become like God, not in image only, but in very essence. Only individuals who have experienced the New Birth and become filled with the Divine Love of the Father, and hence are partakers of His Divinity, will be able to perceive this great truth of the nature and personality of God.

The Bible tells us a great deal about God. Here is a partial list with scriptural examples, divided into what God is at the cosmic level and personal level:

God is on the cosmic level:

Unsearchable and incomprehensible (Job 37:5, 23; Romans 11:33; 1 Corinthians 2:16)

Unsurpassed (Exodus 15:11; 1 Samuel 2:2)

Immutable (Romans 11:29)

Omnipotent (Job 42:2; Psalm 33:2; Jeremiah 32:17, 27)

Sovereign (Psalm 115:3, 16)

Self-existent Spirit (John 4:24, 5:26)

Eternal, immortal and invisible (Genesis 21:33; Romans 1:23, 16:26; 1 Timothy 1:17, 6:16)

Of infinite wisdom (Psalm 147:5; Daniel 2:20-22)

Creator of all that is, including man (Genesis 1-3)

Creator of wonderful works (Psalm 40:5, 139:14; Ecclesiastes 3:11-14)

Life-giver (Nehemiah 9:6; Acts 17:24-25)

On a personal level, God is:
Perceivable through what exists (Romans 1:20)

Faithful (1 Corinthians 10:13; 2 Corinthians 1:20)

Loving Father (Luke 11:2, 13)

God of love and kindness (Titus 3:4; 2 Thessalonians 2:16; James 1:17)

Seeing and knowing us and all his creation intimately (Psalm 139:1-24; Matthew 10:29-31)

Present to us and open to our prayers (Isaiah 57:15; Matthew 6:6)

Provider of our needs (Matthew 5:45, 6:26-32; Acts 4 :17; Philippians 4:19)

Merciful, compassionate and long-suffering (Psalm 86:15; Nehemiah 9:17; Luke 6:36; 2 Corinthians 1:3)

God of patience and consolation (Romans 15:5)

Helper, deliverer and Savior (Luke 1:68; 1 Corinthians 10:13; 2 Thessalonians 3:3; 1 Timothy 2:34)

Impartial and just (Acts 10:34-35; Ephesians 6:8)

This of course is just a partial list, but all in all, we have a loving and kind Heavenly Father, who wants to bless us and give us a place in His Celestial Kingdom.

What God Is Not

Nowhere in the Bible or elsewhere is there any saying of Jesus to the effect that God is tripartite or a trinity, consisting of the Father, Son and Holy Spirit. Neither did Jesus when on earth teach such a doctrine. He maintained that the Father is God and the only God, and that he, Jesus, is His son and the first to have received the resurrection from the dead, or New Birth. He spoke about the Holy Spirit as God's messenger or instrument for conveying the Divine Love, and as such, the comforter, as well as the facilitator of the New Birth.

While some of the biblical gospels say, in effect, that the Godhead consists of the Father, Son and Holy Spirit and that the three are one, these are not the same gospels as originally written. The original writings had been added to and taken from by copyists and translators over the years, as well as based on later writings and discussions of church councils that took place before the adoption of what we now have as

canonical. This was about three centuries after Jesus' and the original disciples' death.

The present scriptures were compiled from many writings, and as the compilers differed in their opinions, the more powerful of these prevailed. When revised copies were made, the preceding ones were destroyed. Hence the earliest existing gospel manuscripts arose many years after the originals from which they were claimed to be compiled, were written and destroyed.

In reality, there is *only one God*, the Father. Jesus was a son of man in the natural sense, and a son of God in the spiritual sense. However, he was not God or a part of God in any sense except that he became the first to possess the Divine Love of the Father in his soul, and in that sense was a part of God's essence. The Holy Spirit is not God, but merely His instrument for conveying the Divine Love into human souls (Romans 5:5).

While God is Spirit (as well as Soul), *spirit is not God*, only one of His instruments used to

work with humans and spirits. To worship the instrument is blasphemy. Neither is Jesus to be worshiped as God. He, as the one to have brought the gospel (good news) of immortality through the Divine Love is the first to have reached this state, and is the greatest worshiper of the Father in all His universe.

Similarly, while God is mind, *mind is not God*. So those who teach that mind is God, and that humans must seek to attain to that mind, and thus become like God, are in error. The mind is only an attribute of God, and beyond that mind is the real God – the personality and Soul, from which emanate all the various attributes and manifestations which mortals as well as spirits may be conscious of.

The Bible supports the concepts of the Father being the only God in two glorious doxologies:

1 Timothy 1:17 – Now to the King eternal, immortal, invisible, *the only God*, be honor and glory for ever and ever. Amen.

Jude 1:24-25 – To him who is able to keep you from falling and to present you before his glorious presence without fault and with great joy – *to the only God our Savior* be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen.

The famous *Shema,* the essential declaration of faith in Judaism found in Deuteronomy 6:4-6, which Jesus also quoted as the greatest and most important commandment in Mark 12:29-30, also supports the notion that God is one:

"The most important [commandment]," answered Jesus, "is this: 'Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'

Both of the other Abrahamic religions, Judaism, which preceded Christianity, and Islam, which followed it, support the idea that God is one. As mentioned, the concept of "trinity" and Jesus and the Holy Spirit being a

part of a triune God was only formalized as official teaching at the fourth-century Roman Church Councils – held at Nicaea (325 AD) and Constantinople (381 AD).

Abode of God

As mentioned, God does not abide in people or nature – He is not in every flower, tree or other manifestations of His creation. His personality is not omnipresent, though He has knowledge of all that He created. While God is not in man or material things, His attributes are manifested throughout the physical creation. (See also Psalm 19:1; Luke 12:6-7 and Romans 1:20).

God's abode is in His Heavens which have a locality, just as the different spheres of the spirit world, in which spirits have their homes, have localities. God's habitation is way beyond the highest Celestial sphere known to the brightest spirit, and towards which Celestial spirits are progressing. In their progression, they become more and more aware of God's attributes, which are constantly flowing from Him. However, not even Jesus, the one possessing more of the Father's nature than any other spirit, has ever seen God except through soul perceptions.

(See also Psalm 103:19; 115:3 and Matthew 6:9.)

Attributes of God

God is a self-existing, omnipotent and omniscient Being with form, personality and attributes that humans can perceive working around them. He is full of *Love and mercy*, that are available to spirits and mortals who are in such condition of soul to benefit from these and ask for them.

God is the *life-giver* – the source and origin of all life – but Love is a greater attribute than even life. However, love is not God, just as love is not man, though in its purity, it is one's greatest possession. As each person has many attributes which all together do not make the individual, so God too has many, but they are only aspects of His nature and not God Himself.

Life emanates from God and is an attribute conferred on the objects of His creation, so that they may live, grow, and fulfil their purpose. When this is accomplished, life is withdrawn from them, but God has not ceased to be a part of that object, for He never was a part of it. Life

is just one of His creations, as are all things made of matter.

The manifested attributes or *forces, powers, principles, laws and expressions* do not constitute the Source from which they flow. They are only the effects of the *workings of His Spirit*, which is the active energy of His Soul. Hence, the form of God does not pervade the created universe where His attributes are observed.

God's attributes work on human hearts and souls, as well as on all of the created order, but they do not constitute God. Yet, Love, wisdom, law, life and all the numerous other qualities manifested throughout the vast and to humans largely unknown creation are a part of God and exercised by Him in a similar way to humans displaying their qualities and attributes.

For a poetic biblical description of how God works with His creatures, see Psalm 104.

Creations of God

God is behind laws, forces and principles, which are expressions of His personality, and which without Him could not exist. They are only creations – changeable, dependent, and subject to the will of God.

God is the Creator and life giver and His spirit sustains all living beings. When the time comes for creatures to die, the life principle, which is not God, departs from them, but God remains unchanged.

As the Creator, God is separate from His creations – both physical and non-physical. While His attributes may find lodgement in human minds and souls and in material things, God Himself is never a part of such existences. He is as distinct from His creatures or emanations, as are a person's thoughts, desires and creations distinct from the person.

God is not the creator of all that exists. Many things which govern human conduct are human creations and not in harmony with God's laws

or will. God does not approve of their existence, and in the end they will be destroyed.

Man is one of God's greatest creations with an incredibly wonderful potential. The human soul, which goes on after physical death, existed prior to man's physical creation and is the only part of each person that is made in the image of God. Before its incarnation, it existed in a pristine state without individuality, though having a personality. It resembled the Great Soul of the Almighty, but was never a part of it.

The soul is the human essence, and all else connected with man and a part of the original creation when humans were pronounced to be "very good," is subordinate to the soul, and its instrumentality for manifesting itself. As man was created at the soul level in the image of His Maker, and as spirit is only the active energy of the soul, the Holy Spirit is the active energy of the Great Soul and is used as the messenger of the Father to convey to humans and spirits His Divine Love. This is the means of soul transformation from divine image into divine substance and what makes humans into divine

angels with unlimited growth potential. More on this later in the book.

Man's Relationship with God

Even though God, in His personality, is not everywhere or with and in humans as a part of their being, this doesn't mean that He is not a loving, watchful Father. Indeed, He always tries to make people happy and save them from the results of their wrongdoings. Also, God is with humans in the sense that His attributes of Love, wisdom, knowledge and power are always with them. (See also Matthew 6:25-34 and 10:29-31.)

Just because humans cannot see God, it does not mean that He does not see them. In fact, their every thought is known to Him and taken account of. This information is kept in the memories and conscience of each person. When the time comes for them to give an account of their thoughts and acts, no other place is examined, and nothing is hidden or lost, until it has fulfilled its purpose.

Humans may create, but they cannot destroy the effects of their thoughts and actions. While on earth, people may forget and ease their consciences by forgetting. Yet, when they come to the spirit world, and are called to render an account, the inexorable laws that are going to be their judges, show them that there is no such thing as forgetting. (See also Psalm 33:13-15; Proverbs 5:21; Jeremiah 16:17; Matthew 12:36-37; Hebrews 4:13; 1 Peter 4:5.)

Intellectual qualities by themselves, no matter how well developed, can never lead to a comprehension of the nature and personality of God. No one can see God with their physical, or even spirit eyes. The beatitude, "the pure in heart shall see God" (Matthew 5:8), means that as we become pure in heart, God's qualities become a part of us, and in that state we can "see" God, or rather perceive the result of His attributes in our souls.

When the first man and woman were created, they were given the highest qualities that could be bestowed upon mortals. Yet, although perfect and having the possibility of becoming

at their soul level divine like the Father, they were mere humans. The fulfilment of this potential and obtaining the gift of divinity was conditional upon their obedience, as well as on their effort to receive it in the way that the Father ordained.

The first parents, however, forfeited this privilege through their rebellion and ambition to gain the gift in their own way. Hence the opportunity was withdrawn and wasn't again made available until Jesus' coming to earth and proclaiming the re-bestowal of the Divine Love. (See also Genesis 2:15-17, 3:6-24 and Mark 1:14-15.)

After the first disobedience, man gradually sank morally and spiritually lower and lower until descending almost to the condition of the animals. From that condition, man has been slowly progressing towards their original state of purity. Yet, even in their degraded state, God never gave up on man nor ceased loving humanity or giving up hope that their ultimate potential will in time be realized.

Many think that their ultimate salvation depends only on their own efforts, and that these efforts are sufficient to bring about the state of purity or harmony with God's laws and desires. This is true only up to a point since nothing in humans is divine, and never will be when they depend just on their own efforts.

But the Father has ordained a plan for salvation through which those who wish to are able to receive a "new heart" whereby they will be motivated from within to love and do what is right. This is also known as a "new birth" or acquiring divine nature, but will only happen when each person individually seeks it in the God-ordained way. Only then will they be able to fulfil their ultimate potential, as the next chapter shows.

Human Potential to Become Divine Children

Man consists of a physical body, spirit body and soul. The physical body is temporary and upon death will disintegrate into its constituent elements. The spirit body houses the soul, as well as the faculties of intellect, conscience, mind, memory, and the senses, which will all continue to operate in the spirit world – even though on earth they need the physical body for their expression.

The soul is the real person and was made in the image of its Creator. It is the only part of an individual that may take on the substance of its Maker, partake of His divine nature, and as a result become immortal. Many souls have achieved this wonderful potential and are now in God's Kingdom, the Celestial Heavens, a place of extreme happiness.

However, others who have been in the spirit world for centuries have never received the divine nature and immortality. A time will

come in God's plan for the forming of His Kingdom when the privilege of partaking of the Father's divine nature and immortality will be withdrawn. Only God knows whether the souls who had not made use of the opportunity while it existed will continue to exist forever.

As long as the soul does not receive the divine nature, the mind dominates both the soul and body. As it progresses, the mind may attain a state of purity and perfection such as were possessed by our first parents. Many spirits now are in this condition with their souls remaining only in the image of God.

God is Soul, which is of substance with divine nature and the seat and fountainhead of all His attributes, such as Love, mercy, power, life, omniscience and omnipotence.

The human mind with its faculties and qualities, as well as the spirit body and material body, are mere creations of God. The mind was not created in the image of God, only the soul was. The human mind, however, was a special creation, and differs from the minds of the

lower animals. If God had not given to man a soul and a spirit body to envelop it and the mind, the death of the physical body would mean the end of the person. This is because the mind and body are not a part of the soul image of God.

When God created man in His own image as to the soul, He also gave humans the potential of obtaining His substance. That means having the soul transformed from a mere image of God into the substance of the Creator. If a person, through earnestly desiring and praying for the Divine Love receives the substance of the Father's divine nature, their soul begins to change and progress towards becoming at one with God's Soul in substance.

As the progress continues, the person's soul takes on more and more of the divine nature. In time, the person's becoming at one with God enables them to enter the first Celestial Sphere of the Father's Kingdom. The human mind becomes absorbed in the mind of the soul, which is the mind of the Father. From then on, this mind of the soul will enable the immortal

divine person to understand the things of God, which will help them in their never-ending progress to the Fountainhead of God.

Bible Teaching about the Human Potential

Jesus in his teaching used parables to help people understand the preciousness of the powerful, yet invisible gift of Divine Love, often referred to as receiving the Holy Spirit. He compared it to a treasure or a pearl of great value worth all that one has (Matthew 13:44-46). He also showed its power to transform through the parables of the mustard seed and yeast in a batch of dough (Matthew 13:31-32). He taught that the Father is more willing to grant this gift to His children than earthly parents enjoy giving good gifts to their offspring (Luke 11:13).

Specifically, the gift of the Divine Love is referred to in the New Testament as:

Gift of grace (2 Corinthians 9:15)

Salvation by grace (not because of good deeds), through the washing of rebirth / new birth and renewal by the Holy Spirit (Titus 3:5)

Participation in the divine nature (2 Peter 1:4)

God's glory (in the form of divine nature); it unites those who possess it and through their lives makes God known to those who don't (John 17:20-26)

Experiencing the fullness of God (Ephesians 3:19)

Power that works in us (Ephesians 3:20)

Power of God for salvation and righteousness of God by faith (Romans 1:16-17)

God's light shining in our hearts to give us the knowledge of the glory of God (2 Corinthians 4:6)

Source of life and immortality (2 Timothy 1:10)

Love poured into our hearts by the Holy Spirit (Romans 5:5)

Love that surpasses all other gifts as well as knowledge (1 Corinthians 13:1-3; Ephesians 3:18-19)

Being rooted and established in love (Ephesians 3:17)

Gift of the Holy Spirit, the spirit of grace (Luke 11:13; Acts 10:45; Hebrews 10:29)

Streams of living waters — the received Holy Spirit (John 7:38-39; 20:22) Note: God is metaphorically called the spring of living water (Jeremiah 2:13, 17:13)

Living water permanently quenching [spiritual] thirst and becoming a spring welling up to eternal life (John 4:10-14).

Spirit in our inner being (heart or soul) (Ephesians 3:16; 2 Timothy 1:14), motivating us to do what is right (Romans 7:22)

Spirit of love and other God-like qualities that transcend the law (Galatians 5:22-23)

Spirit in our hearts as a deposit for our glorious future in God's kingdom (2 Corinthians 1:22)

Spirit which makes us children of the Father and at one with Him, as well as heirs of divine glory (Romans 8:9, 14-17)

Anointing (1 John 2:20-27; 2 Corinthians 1:21)

Christ (the anointing that came with Jesus) dwelling in our hearts through faith (Ephesians 3:17)

Christ in us, the hope of glory (Colossians 1:27)

Being in Christ and becoming a new creation (2 Corinthians 5:17; Galatians 6:15)

Conversion through having the door of faith opened by God (Acts 14:27; 15:3)

Being transformed and made new by the renewing of the mind (Romans 12:2; Ephesians 4:23)

Putting on the new self to be like God in righteousness and holiness (Ephesians 4:24)

Walking in the Spirit (Galatians 5:16, 25)

Loving one another as a result of God-given Love, through which we know God and are born of God (1 John 4:7-8)

As mentioned, many biblical passages refer to the Holy Spirit as means of conversion, new life, new heart, becoming a new creation or creature, salvation, and resurrection to immortality. Therefore the Holy Spirit can be seen as synonymous with Divine Love.

Prayers for Divine Love

The following are example prayers for the receipt of the Divine Love. None of them have to be prayed verbatim, but they can give ideas how to approach the Father who is always happy when His children ask for His Holy Spirit which imparts the Divine Love (Luke 11:13; Romans 5:5).

It is important to be consistent and continue to pray for the Divine Love, because soul transformation does not happen all at once, but is a process.

"Prayer Perfect"

The prayer below contains the basic truths given to humankind by Celestial Spirits.

Our Father, who are in heaven, we recognize that You are all holy and loving and merciful, and that we are Your children, and not the subservient, sinful and depraved creatures that our false teachers would have us believe. That we are the greatest of Your creation, and the

most wonderful of all Your handiworks, and the objects of Your great soul's Love and tenderest care.

That Your will is that we become at one with You, and partake of Your great Love which You have bestowed upon us through Your mercy and desire that we become, in truth, Your children, through love, and not through the sacrifice and death of any of Your creatures.

We pray that You will open up our souls to the inflowing of Your Love, and that then may come Your Holy Spirit to bring into our souls Your Love in great abundance, until our souls shall be transformed into the very essence of Yourself; and that there may come to us faith — such faith as will cause us to realize that we are truly Your children and one with You in very substance and not in image only.

Let us have such faith as will cause us to know that You are our Father, and the bestower of every good and perfect gift, and that only we, ourselves, can prevent Your Love changing us from the mortal to the immortal.

Let us never cease to realize that Your Love is waiting for each and all of us, and that when we come to You, in faith and earnest aspiration, Your Love will never be withheld from us.

Keep us in the shadow of Your Love every hour and moment of our lives, and help us to overcome all temptations of the flesh, and the influence of the powers of the evil ones, which so constantly surround us and endeavour to turn our thoughts away from You to the pleasures and allurements of this world.

We thank You for Your Love and the privilege of receiving it, and we believe that You are our Father — the loving Father who smiles upon us in our weakness, and is always ready to help us and take us to Your arms of love.

We pray this with all the earnestness and longings of our souls, and trusting in Your Love, give You all the glory and honour and love that our finite souls can give. Amen.

Prayers from the Bible

Here are four personally inspiring Bible passages which are prayers of thanksgiving attributed to the apostle Paul (though the exact authorship is not important). They are quoted from the New International Version of the Bible and are easy to read. I have bolded the parts that particularly speak to me, and have also inserted notes in brackets that parallel information in this book.

Ephesians 1:16-19

I have not stopped giving thanks for you, remembering you in my prayers. I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that **you may know him better. I pray also that the eyes of your heart may be enlightened** *[prayer for increased soul perceptions]* in order that you may know the hope to which he has called you, **the riches of his glorious inheritance** *[Celestial Kingdom]* in the saints, and **his incomparably great power** *[Divine Love that transforms our souls from*

divine image to divine substance and mortal to immortal] for us who believe. That power is like the working of his mighty strength, …

Ephesians 3:16-21

I pray that out of his glorious riches he may strengthen you with **power through his Spirit in your inner being**, *[soul growth and soul perceptions through Divine Love]* so that Christ *[Divine Love]* may dwell in your hearts through faith. *[Divine Love in the soul]* And I pray that you, being **rooted and established in love**, may have power, together with all the saints, **to grasp how wide and long and high and deep is the love of Christ**, **and to know this love that surpasses knowledge – that you may be filled to the measure of all the fullness of God.** *[all aspects of Divine Love]* Now to him **who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us** *[how awesome!]*, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

Philippians 1:9-11

This is my prayer: **that your love may abound more and more in knowledge and depth of insight**, *[prayer for growth in Divine Love and soul perceptions]* so that you may be able to discern what is best and may be pure and blameless until the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ – to the glory and praise of God. *[through Divine Love transforming the soul.]*

Colossians 1:3-6

We always thank God, the Father of our Lord Jesus Christ, when we pray for you, because we have heard of your **faith in Christ Jesus and of the love you have for all the saints – the faith and love that spring from the hope that is stored up for you in heaven** *[again, Divine Love?]* and that you have already heard about in the word of truth, the gospel that has come to you. All over the world this gospel is bearing fruit and growing, just as it has been doing among you since the day you heard it and

understood **God's grace in all its truth**. *[Divine Love is a gift of grace] …*

Colossians 1:9-14

For this reason, since the day we heard about you, we have not stopped praying for you and asking God to **fill you with the knowledge of his will through all spiritual wisdom and understanding**. *[again, soul perceptions]* And we pray this in order that you may **live a life worthy of the Lord and may please him in every way**: bearing fruit in every good work, growing in the knowledge of God, being strengthened with all power according to his glorious might so that you may have great endurance and patience, and joyfully **giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light**. *[Celestial Kingdom reached through Divine Love transformation]* For he has rescued us from the dominion of darkness and brought us into the **kingdom of the Son he loves**, *[Celestial Kingdom of which Jesus is the Master]* in whom we have redemption, the forgiveness of sins. *[through*

praying for, receiving, and being transformed by the Divine Love].

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Jesus' Gospel of God's Love

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Further Reading

General References

Holy Bible

Angelic Revelations of Divine Truth, Volume I (published by the Foundation Church of Divine Truth)

Angelic Revelations of Divine Truth, Volume II (published by the Foundation Church of Divine Truth)

True Gospel Revealed Anew by Jesus, Vol. I-IV (TGRABJ) (published by the Foundation Church of New Birth)

Specific References in TGRABJ

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Eva Peck has an international and Christian background and is an ordained minister in the Foundation Church of Divine Truth. Having lived and worked in Australia, the United States, Europe, Asia, and the Middle East, including teaching English as a foreign language, she has experienced a range of cultures, customs, and environments. She now draws on those experiences in her writing.

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Gospel of God's Grace and His Kingdom, Eva Peck

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Spiritual Lessons from a Scam, Alexander and Eva Peck

The Greatest Love, Eva Peck

Salvation, Eva Peck

Problem of Evil, Eva Peck

Answers to Prayer, Eva Peck

The Nature of Soul and Spirit, Eva Peck

Life After Death, Eva Peck

Answers to Prayer, Eva Peck

The Bible as a Guide to Life, Eva Peck

Fulfillments of Old Testament Types, Eva Peck

Discerning Truth and Divine Guidance, Eva Peck

Antidote to Fear and Anxiety: Fear of God, Eva Peck

Spiritual Realities in a Nutshell, Eva Peck

Achieving Oneness with God, Eva Peck (editor)

Realities of Life: Reflections in Verse, Alexander Peck, Eva Peck, Jindrich Degen

Artistic Inspirations - Paintings of Jindrich Degen arranged by Eva and Alexander Peck

Colour and Contrast – Artwork of Jindrich Degen arranged by Eva and Alexander Peck

Faces and Forms Across Time – Artwork of Jindrich Degen, arranged by Eva and Alexander Peck

Variations – Art Exhibition of Jindrich Degen, arranged by Eva and Alex Peck

Floral and Nature Art – Photography of Jindrich Degen, arranged by Eva and Alexander Peck

Nature's Beauty – Art Photography of Jindrich Degen, arranged by Eva and Alex Peck



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Eva Peck has an international and Christian background and is an ordained minister in the Foundation Church of Divine Truth. She has written and published a number of books on spiritual themes, as well as building and maintaining several websites. Eva lives in Brisbane, Australia.

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